# Moral Anger and Disgust: Recipient vs. Initiator Focus in Moral Transgressions

Astrid Thébault Guiochon, Eva Vives, Bastien Trémolière, Agnès Falco, Hakim Djeriouat

#### Team NeuroCognition & Criminality

Study of Cognitive Mechanisms Laboratory

Department of Cognitive Psychology, Cognitive Science & Neuropsychology

University Lumière Lyon 2











## Moral transgressions

#### **CAD** hypothesis

Rozin *et al.* (1999)

- Community: violation of group solidarity
- Autonomy: violation of individual rights
- **Divinity**: violation of bodily or spiritual integrity

#### **Autonomy violations**



**UNFAIRNESS** 





**HUMILIATION** 

(PHYSICAL) HARM

## Appraisal tendency framework

#### **Emotions**

#### **Anger**:

- Easily reversed (by apologizing)
- Lasts shorter
- More indicative of actions
- **Decreases** moral condamnation (Ugazio *et al.*, 1999; Seidel & Prinz, 2013).

#### **Attentional focus**

#### Initiator:

 Focusing on the bad moral character of perpetrators mostly triggers disgust (Giner-Sorolla et al., 2017)

#### Recipient (action):

• Focusing on the negative aspect of the violation leads to increased anger (Giner-Sorolla *et al.*, 2017)

#### **Disgust**:

- Harder to undo, most damaging
- Lasts longer
- More indicative of a person's character (Hareli & Hess, 2010)
- Increases moral condamnation (Ugazio *et al.*, 1999; Seidel & Prinz, 2013).

#### **Moral appraisal:**

- Process of evaluating or assessing the moral aspects or ethical dimensions of a situation, action, behavior, or decision
  - e.g. which emotion(s) seem(s)relevant to a particular situation)
- Situational and individual factors
  - → combination of emotions



## Objectives

#### What?

Testing whether inducing participants' attention towards the agent or recipient of a moral violation would elicit different emotional responses.

#### How?

Evaluating how participants judge the appropriateness of single third-party emotional expressions (using pictures of facial affect) in relation to moral content.

#### Why?

Understanding which and how emotions are elicited depending on the attentional focus of a event (how you tell a story).

### Method

#### **Participants**





Prolific platform (online)

\$3 compensation

#### **Stimuli**

 Vignettes (Clifford et al., 2015) of unfairness, humiliation, and harm, adapted for each attentional focus:

#### **Initiator Focus**

A person trips someone on the street

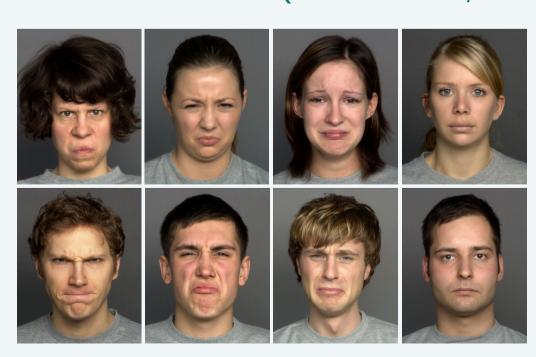
#### **Recipient Focus**

A person is tripped by someone on the street

#### Design

- 2 Focus (Initiator vs. Recipient; between-subject) x
   4 Emotions (anger, disgust, sadness, neutral; within-subject) mixed subject-design
- Sex-matched stimuli task

• FACES database (Ebner et al., 2007)



### Procedure

**Fixation dot** 

500ms

Scenario

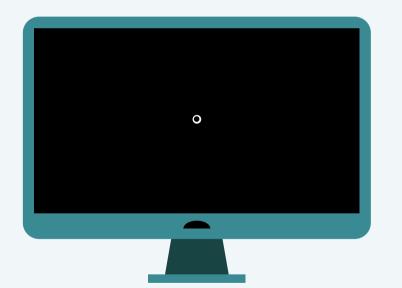
4000ms

**Decision** 

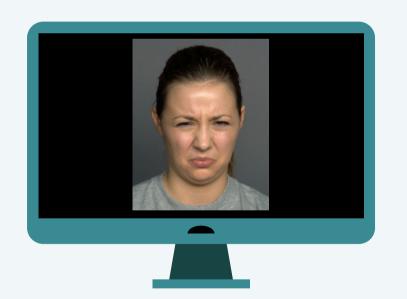
expected "Z" or not "M"

**Fixation dot** 

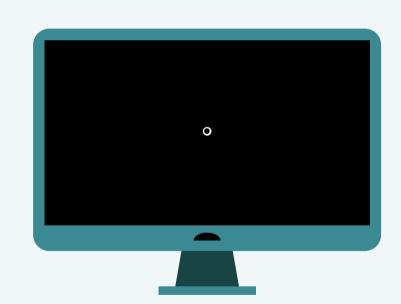
500ms



A person trips someone on the street

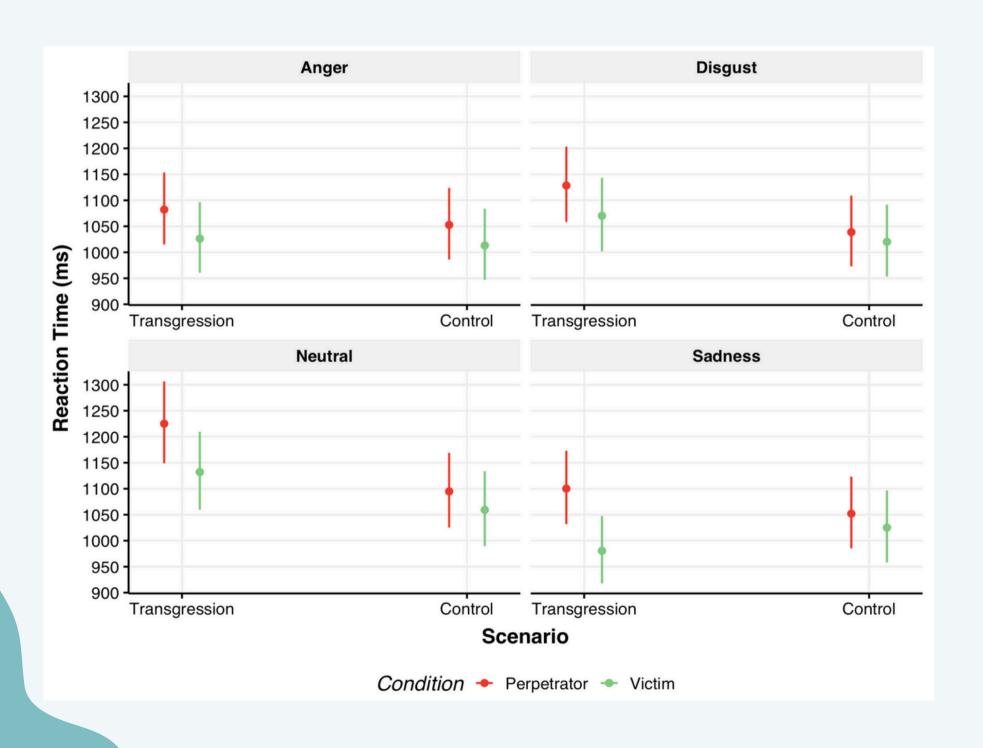






### Results

#### Reaction Time (RT)



- Main effect of **Emotion**
- Interaction between **Condition** and **Emotion** 
  - $\circ \chi 2(3) = 8.263, p = .041).$
- Interaction between *Emotion* and *Scenario* 
  - $\circ$   $\chi 2(1) = 13.005, p = .005$

## Results

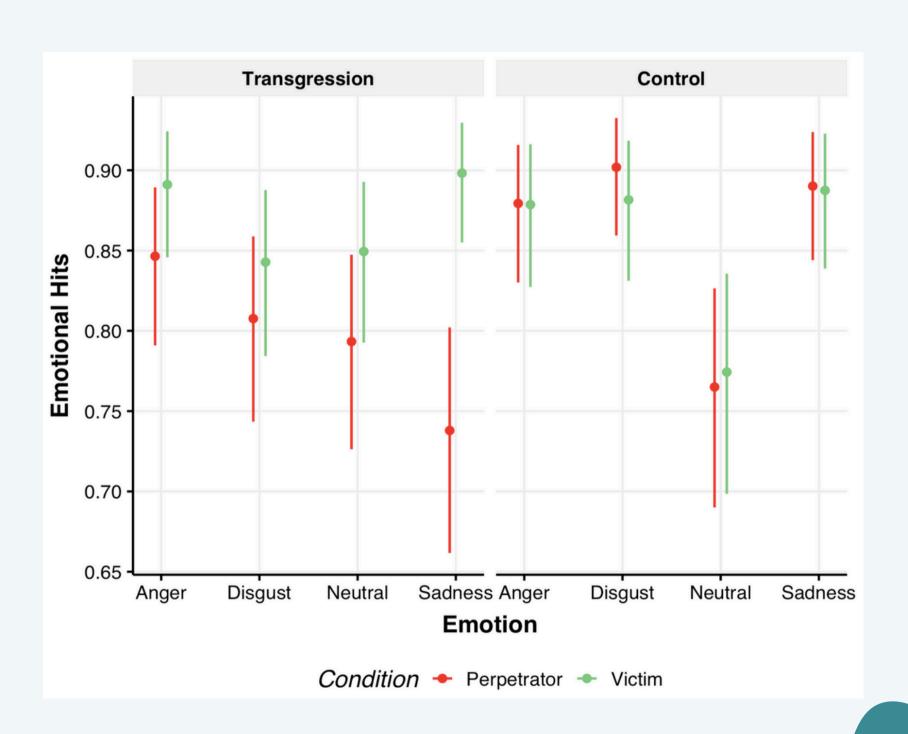
#### (In)appropriatness rating

- Main effect of **Emotion**
- Interaction between **Condition** and **Emotion**

- Interaction between *Emotion* and *Scenario*
- Three-way interaction between *Emotion*,

#### Condition and Scenario

$$\circ$$
  $\chi 2(3) = 10.002, p = .019$ 



## Discussion

#### Conclusion

- Recipient focus: quicker and more frequent selection of angry expressions compared to disgust
- Initiator focus: preference for disgust, and importance of sadness

#### Limitations

Caucasian faces and same-sex and stimuli

#### Take away message

Attentional focus can influence emotional, and therefore moral reaction to an event

→ must be taken into account in **Criminal Justice Settings** (CJS)

# Thank you!

Any question? suggestion?

Contact me!

Astrid Thébault Guiochon a.thebaultguiochon@univ-lyon2.fr





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